

Miracle Service Report

June 11, 2016

Reported by Edward Lam

pleasing in the sight of God.

There is more to the Cross. Jesus did not come to destroy all that you have understood. All the Old Testament laws still stand. Jesus did not say that He came so that you can live your life against the Ten Commandments. He came to show how life can be lived in its purest, perfect and God-pleasing manner.

How did Jesus live His life on earth? He lived a perfect life for our sakes. In the Bible, on many occasions, Jesus would ask people this question, "Can you tell Me what have I done wrong? Can you identify My sin?" In doing so, he was not arrogant, but rather trying to prove a point that no one could say that He was a sinner.

Jesus was brought before Pontius Pilate, the Roman governor. Pilate was listening to all the charges brought against Jesus before deciding whether to crucify Him. Finally, he told the Jews, "I find no guilt in Jesus. He has not done anything wrong that deserves capital punishment. So I consider Him innocent." Then why did Pilate sentence Jesus to death? For fear of what the Jews might say, he gave in to their request and allowed an innocent man Jesus Christ to be crucified as if He was guilty.

Interestingly, Jesus had never once told a lie. He was completely pure, innocent and blameless. That made Him suitable to die for us. If Jesus was a sinner, then there was no justification for Him to die on our behalf. A sinner dying for another sinner would not have made any difference. Only the death of an innocent man for us, the guilty, would have any significance in the eyes of Father God. If a guilty person could die for us, then Father God did not have to send His precious Son from Heaven to accomplish His salvation plan. He could have just asked someone else, like Moses, to die on our behalf.

Another reason why Jesus lived the perfect life is that He is our example. In Latin, Jesus is our Christus Exemplar. He is the One that we emulate and take our moral values from. We esteem Him greater than ourselves. Jesus is the One from whom we understand the principles of the Bible. Every time we see Jesus, especially through the four Gospels, He conducted Himself above board, with dignity, strength, humility, divinity and godliness. That is the way God wants us, believers, to follow.

Jesus is also our Christus Victor – Christ our Victor. When Jesus lived a perfect life, He pleased the Heavenly Father. His entire life on earth was without any flaw, blemish, sin and weakness. Referring to the sacrificial system, if Jesus Christ died and lived in our place, then when Father God looks at us, He sees Jesus Christ in our place and says, "Your life in My eyes has been perfected."

There is one thing missing in all religions except in the Christian faith. The fundamental difference between Christianity and other religions is that the Christian faith is based on the truth that God dies for man. Every religion has its moral values, like how we should love and treat people well, how we should be an asset to society and how we should be morally upright. That is why other religions cannot answer the question, "How do you know when you die, you will be in Heaven?" Most of them can only say, "You have to try very hard and when you die, you will find out." However, this is one of those things where a surprise would not be good. It is too risky and frightening to have your eternal soul hanging in the balance. Jesus will come again for the Church and bring us to Heaven if we put our faith in Him.

Jesus was dedicated to living a completely perfect life on earth so that we can be accepted by Father God. He made sure that His life on earth would count. Jesus came to fulfill the Law; and not a dot of the Law would be ignored by Him. He lived such a perfect life on earth so that you will be accepted by Father God if you place your faith in Jesus (Matthew 5:18).

Once you understand why the Law of God is so important, you will see the need for Jesus. And once you see your Savior living a perfect life, you will want to transform your life. We are motivated to obey God not because of fear. It is because God loves us. Therefore, we want to obey Him. Jesus lived a perfect life on our behalf and paid the price for our guilt, shame and sin. If we believe in Him, we are set free from sin and will have eternal life. That is the promise in God's Word.

Knowing who Jesus is will cause you to live a life of productivity, fruitfulness, health, true

prosperity, a life that is significant in the sight of God and a life that helps humanity. Jesus says, "When you come to know Me, your life is changed and now you want others to live a right kind of life before Me."

Jesus dying on the Cross is the most controlled act of the universe. His one perfect life is able to secure all our lives. His one solitary life is enough to secure all our sins. Jesus lived a perfect life. He fulfilled the Law. He died on the Cross to cover all our sins. When we die, we can be ushered into Heaven. Our security and hope is in Jesus alone. All our health, financial and emotional concerns can be settled with Him. Come and believe in Jesus.

The Holy Spirit was moving strongly in our two healing centers. Many were healed of their sicknesses and diseases. Due to space constraint, we are unable to feature all the healing testimonies.

Loo Teck Kang suffered from *liver cirrhosis and diabetes*, and was confined to a wheelchair for a season. Since attending our church, the Lord has progressively healed him. In December 2015, he attended our church camp and was delivered from his *smoking and drinking habits* at the camp. Now he only drinks socially. Recently, the doctor had given him a clean bill of health. Now he is free from liver cirrhosis and diabetes. Besides, Teck Kang is no longer dependent on the wheelchair and has joined the Saturday morning brisk walking organized by Flexilight. Praise the Lord!

In April 2016, Julie Kow went to her gynecologist for a medical examination. The ultrasound scan showed that she had *a cyst in the right ovary, calcification in the left ovary, polyps in the uterus and a thickened uterus lining*. The gynecologist wanted to perform a day surgery to remove the polyps and scrape the lining to test whether it was cancerous. Julie requested the gynecologist to give her two months to consider as she wanted to pray to God for a miraculous touch at the Miracle Service. On June 8, Julie saw her gynecologist again for another ultrasound scan. The results confirmed that all the earlier findings were no longer present. The gynecologist was pleasantly surprised and asked Julie what she had done. She replied that she prayed and asked God to heal her. Glory to Jesus!

LIGHTERS' LINK 灯塔传讯

26 06 2016 • June

Next Sunday
Encounters With God Series
Part 16
Into The Fire
By Pastor Pacer Tan

A Well-Built Life

By Pastor Rony Tan

Today's sermon seeks to answer the questions:
What is a well-built life and how do we acquire it?

In the light that we are not only physical beings, but also spiritual souls of eternal value, our concept of existence must never be solely confined to earthly realm.

Through this message, you will be provoked to re-examine your priorities in life.

中文聚会 Chinese Service

华语崇拜会
天国八福 - 清心的人有福了
黄耀基牧师 Pastor Colin Wong

福建崇拜会
门徒之路(一)肢体的爱
田乘田牧师 Pastor Desmond Tian

下个主日 Next Sunday

华语崇拜会: 天国八福 - 使人和睦的人有福了 黄耀基牧师 Pastor Colin Wong
福建崇拜会: 凡事感恩 (一) 许少华 Peter Koh

Messages in CDs and DVDs may be ordered at the counter.



One solitary life, and the whole world is changed; and that life is Jesus Christ, the King of kings and the Lord of lords. This unparalleled truth in the history of mankind was perceptibly conveyed to us by Pastor Pacer in his message entitled *Jesus Fulfilled The Law*.

The Cross is the epicenter of the Christian faith. Christ died for our sins. He took the guilty place on our behalf. He bore the fierce wrath of God so that we can be acquitted of our sins. Every believer on earth rejoices in who Jesus is and what He has done for us.

What else did Jesus do? He not only died for us, but He also lived for us. He lived a perfect life and obeyed Father God fully. In doing so, He had fulfilled the Law of God.

Jesus told the Jews that He did not come to destroy the Law. This was sad news for those who wanted a liberal or licentious lifestyle. It is popular for people these days to say, "God wants you to be happy at all costs. He wants you to do as you please and live your life the way you want it." That is not what Jesus spoke about in the Scriptures. He did not come to make the Mosaic Law obsolete, but rather He came to fulfill it (Matthew 5:17).

We need a Savior because we are not able to keep the Law. We tend to do things that we ought not to do. We say things that we regret later and we entertain thoughts that are not the best. Some issues of life that flow out of our hearts are not



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特别讲员 李南星

中文聚会将于7月31日邀请李南星在我们当中分享。欢迎大家带领朋友亲人出席!



属灵加油小组

从七月份开始, 中文聚会将在每个月的第一个主日开办中青团契小组。

时间: 1点15分 - 2点45分

地点: 淡滨尼会所

课室: 沙玛室和拉法室(底层)

首个聚会日期: 03/07/2016

届时除了敬拜赞美祷告以外, 田牧师将亲自带领查经。请踊跃邀请年龄介于18-35岁的青年参加。



家庭小组聚会

福建部每逢星期五晚上8点在Jalan Setia, 即靠近麦波申与阿裕尼一带的一个住家单位开放家庭小组聚会。教会鼓励弟兄姐妹特别是居住在附近的会友积极参与。欲知详情可向高启发弟兄或播教会电话6788 1323询问。

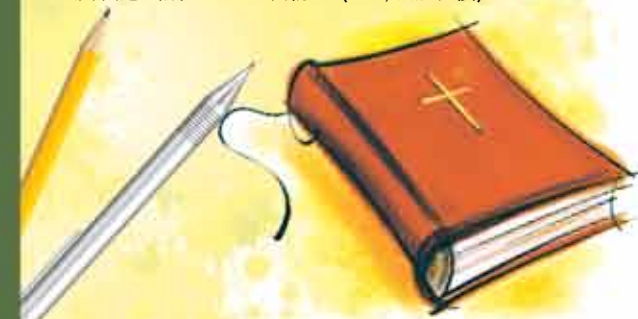
敬拜事工招募乐手

我们中文聚会敬拜事工招募会弹奏乐器的弟兄姐妹参与我们华人崇拜会和福建崇拜会的敬拜事。如果您会弹奏电子钢琴/键盘、爵士鼓、吉他、贝斯、打击乐, 欢迎加入我们的团队。具体事宜请询问中文聚会敬拜事工总负责吴慧丽Goh Hwee Lee姐妹。

华文系统研经课程

弟兄姐妹请记得今年度第三学段的华文系统研经班将在来临6月28日(星期二)晚上8点复课! 已经报名的同学请在当天分别于以下课室准时报到:

兀兰会所 盼望室 (B2; 底层2楼)
淡滨尼会所 以勒室 (B1; 底层1楼)



June 30, 2016

Thursday Uppelight

Prayer Items

- Miracle Service
- Healing of Addictions
- Sunday Services and Weekday Activities
- Swordlight Servers
- Swordlighters
- Prayer Requests

Miracle Service

On Saturday, July 2

This coming Saturday, the message at the Miracle Service will be interpreted from English to Mandarin. Seize this evangelistic opportunity to invite your pre-believing loved ones and friends who understand Mandarin and English to the service.

If they are unable to attend the service, please share with them that they can log on to www.lighthouse.org.sg/tv.html at 7.00 pm and watch it online.



Baptism Class

On Saturday, August 6

Water Baptism is a public declaration of one's faith in Jesus Christ. To be baptized is being obedient to the Great Commission.

The next Baptism Class is scheduled for **Saturday, August 6 at 2.00 pm in LET Chapel.** This class will prepare you for Water Baptism on Saturday, August 27.

To sign up for the class, please take note of the prerequisites stated on the Baptism Application form. Registration closes on Sunday, July 24.



We Conquer on our Knees

By Sarah Foulkes Moore

"Men ought always to pray" (Luke 18:1). Everywhere in Scripture words to this effect give to prayer a paramount place in the church's machinery of world evangelism. The whole gamut of Christ's doctrine of prayer is not to make prayer an auxiliary to Christian work but pre-eminently its driving force.

"How few," exclaimed Cortland Myers, "ever enter into the positive, practical, power of prayer. It is the mightiest force in the universe and the Christian world is blind to the fact."

When the mighty Samson, who, typically speaking, stands for the supernatural ministry of the true church of Christ, was taken captive by the subtlety of the Philistines, they immediately penalized their victim by poking out his eyes. Thus blinded, his vision gone, the enemies of Samson and Israel bound and forced him to endless grinding at the mill.

In the identical manner when the church succumbed to the subversive influence of the world of sin, she became blinded to the mighty power of prayer and since has made prayer, not her chief concern but something entirely supplemental.

Is it any wonder Samson lost his power with God? Is it any wonder that a church that has relegated prayer to the background of its many ministries is not "fair as the moon, clear as the sun, and terrible as an army with banners"? (Song 6:10). Instead of the church today fulfilling her destiny in an invincible, supernatural testimony to the world, we find her chained and bound by her enemies on every hand, with the world unbelieving and scorning, looking on, and her own membership, generally speaking, backslidden, defeated, and compromising with the world and sin.

The greatest lesson the church must learn today is to put prayer back to its place of pre-eminence in her ministries. In her age-long conflict with the world and Satan, the church has always made her advances on her knees. So today the only weapon

powerful enough to defeat the enemy in this last awful conflict is prayer in the Savior's Name.

If the church will summon her praying forces, and mobilize herself and the nation on her knees, the ranks of the enemy, massing powerfully on every side, will be broken. Winning in the closet of prayer the church will be everywhere victorious.

Praying in the Spirit

"We know not what we should pray for as we ought," declares the great Apostle to the Romans, "but the Spirit Himself maketh intercession...for the saints according to the will of God" (Romans 8:26-27).

"The greatest thing God ever did for me," said the saintly Samuel Chadwick, "was to teach me to pray in the Spirit." This knowledge of the positive, practical power of prayer in the Spirit cannot be gained from books on prayer. Paul prayed exceedingly day and night so that he could say, "Thanks be unto God, which always causeth us to triumph in Christ" (2 Corinthians 2:14).

Paul tells us the "Spirit also helpeth our infirmities" in prayer (Romans 8:26). True prayer is a place of helplessness and infirmity in ourselves but almightiness in the name of Jesus. Our resources in prayer as in all things reside alone in God through His Spirit. When we pray we must believe the Spirit will do what the Word has promised. The Word says, "The Spirit Himself maketh intercession for us." Then let us yield to the Spirit and let Him pray through us "because He maketh intercession for the saints according to the will of God" (Romans 8:27).

God has pledged Himself to answer the Spirit-directed prayer of faith (Jude 20; Matthew 18:18-20; Jeremiah 33:3; John 14:14). The Almighty cannot deny Himself. His oath, His covenant, assures us that if we ask, He will do. Desperation in prayer is needed. Fervency and zeal are essential and a holding on in living faith until He, in answer to the heart cries of His people, sends Heaven to our aid.

